

Sts. Peter & Paul Antiochian Orthodox Church

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

His Grace Bishop BASIL, Auxiliary Bishop of the Diocese of Wichita and Mid-America

Very Rev. Fr. Joseph Longofono, Pastor | Deacon Michael DeHaven

November 11, 2018

Holy Martyr Menas of Egypt

Martyrs Victor and Stephanie in Damascus; Martyr Vincent of Spain; Venerable Theodore the Studite; Blessed Maximos the Fool-for-Christ; Martyr Stephen of Dechani, King of Serbia, Stephen Urosh and Princess Milica; Martin the Merciful, Bishop of Tours

Resurrectional Apolytikion (Tone 7): Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen, O Christ, granting to the world the Great Mercy.

Apolytikion of St. Menas the Great-Martyr (Tone 5): With great valor of soul, thou didst strive in martyrdom, and having fought the good fight, O divine Great Martyr Menas, thou from Heaven hast received the gift of miracles; for God hath shown thee to the world as a worker of great signs, and He made thee our protector and a swift help in afflictions and ever-vigilant defense from harm.

Apolytikion of Sts. Peter & Paul (Tone 4): O first-enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world and great mercy to thy souls.

Kontakion of Entrance of the Theotokos (Tone 4): The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

✠ LITURGICAL SCHEDULE ✠

Saturday: 5:45 pm - 9th Hour // 6:00 pm – Great Vespers

Sunday: 9:00 am - Orthros // 10:00 am - Divine Liturgy

WELCOME TO OUR VISITORS: Our Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and are properly prepared through prayer, fasting and the Sacrament of Confession.

EPISTLE READING

The 2nd Epistle of St. Paul to the Corinthians (4:6-15)

Brethren, it is the God Who said, "Let light shine out of the darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

GOSPEL READING

The Holy Gospel according to St. Luke (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jerico, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."