

❖ANNOUNCEMENTS❖

- Conflict in the Holy Land & the Ukraine Please continue to pray for peace in the Ukraine & the Middle East.
- Coffee Hour Talk to Gracie if you have questions or to sign up to help.
- Prophora Sign up is in the basement. See Father if you have questions.
- The Lenten/Pascha sign-up sheet is also in the hall beside the kitchen.
- The Women's Group is collecting baby blankets to send to the Orphanage in Mexico. Drop off your donations in the box beside the bookshelf until May 5.
- Food for Hungry People Alms Boxes are available in the Narthex and should be returned by St. Thomas Sunday May 12.
- Spanakopita Sales are Live! Our youth are taking orders for Spanikopita to help fund camp. Order online or pick-up a form in the Narthex. LAST DAY APRIL 28
- Agape Vespers Egg Hunt We are accepting donations of candy. See Dora for additional information.
- Pascha Lilies APRIL 28 Is the last day to order a Pascha Lily in memory of your departed and decorate help decorate the Nave for Pascha. See Sandra if you are interested or have questions.

❖ LOOKING AHEAD ❖

- Wednesday May 8 Culvers' Share Night —Summer Camp Fundraiser
Friday May 10 5-9 PM Open House at Holy Trinity in Overland Park, KS
Tuesday May 14 5:15 PM Graveside Memorial Prayers
May 22-24 Parish Garage Sale hosted at the Woynicks. Please bring items to Church or to the Woynicks by Sunday May 19. Contact Sonya for additional information.
June 2-5 SS.Peter & Paul Youth Camping Trip, ages 8 & up
June 12-15 Parish Life Conference in Beaumont, TX.
Met. Saba will be attending
June 24-18 SS.Peter & Paul Vacation Church School, ages 4-12
Teens are welcome to help as counselors
Camp St. Raphael: Session 1: June 23 – June 29
Session 2: June 30 -- July 6
Session 3: July 7–July 13
EOYC Summer Camp July 28– August 3

Notice: Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may appear in the live stream while it is active but the video will not remain on the internet.

SS. Peter & Paul Orthodox Church

785-217-5457 peterandpaul.net

Rev. Fr. Nikolai Meyers, Pastor

Deacon Michael DeHaven

April 28, 2024
Palm Sunday

WELCOME TO OUR VISITORS:

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

Sunday April 28	Palm Sunday	
	9:00 AM	Orthros and Sunday School
	10:00 AM	Liturgy followed by Coffee Hr.
<u>Holy Week</u>		
Monday April 29	6:00 PM	Bridegroom Orthos
Tuesday April 30	8:00 AM	Presanctified Liturgy
	6:00 PM	Bridegroom Orthos
	8:00 AM	Presanctified Liturgy
	6:00 PM	Bridegroom Liturgy
Wednesday May 1	6:00 PM	Sacrament of Unction
Thursday May 2	9:00 AM	Vesperal Divine Liturgy
	6:00 PM	Twelve Passion Gospels
Friday May 3	9:00 AM	Royal Hours
	3:00 PM	Un-nailing Vespers
	6:00 PM	Lamentations at the Tombs followed by Holy Friday Vigil
Saturday May 4	10:00 AM	Baptismal Vesperal Divine Liturgy & Reception of Catechumens
	11:00 PM	PASCHA — Rush Procession, Orthros & Liturgy
Sunday May 5	1:00 AM	Breaking of the Fast
	3:00 PM	Agape Vespers & Potluck on Apostles Hill

Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.

APOLYTIKION OF LAZARUS SATURDAY (Tone 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY (Tone 4)

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY (Tone 6)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

The Reading from the Epistle of St. Paul to the Philippians (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

The Reading from the Holy Gospel according to St. John(12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.