

✂ ANNOUNCEMENTS ✂

- **Ukrainian Refugees Fund** — You can now make donations to the Ukrainian Refugee Fund. Mark your donations as Ukrainian Alms.
- **House Blessings** — Sign up for a house blessing in the Narthex.
- **Coffee Hour** — please consider signing up to help with Coffee Hour. An updated sheet is available in the basement or on-line.
- **New Altar Boy Vestments** — Donations for New Altar Robes are still being accepted.
- **Donating to Ss. Peter and Paul at no cost to you.** You can make donations to the church each time you use your Dillons card, Amazon Smile, and Pay Pal. Check our Website for details.

✂ LOOKING AHEAD ✂

Soul Saturday

Friday February 17 5:15 PM Vespers & Memorial for Departed

Saturday February 18 10 AM Divine Liturgy & Memorial for the Departed at St. Mary Magdalene in Manhattan, KS.

Saturday February 18 4:45 Catechism Resumes (available in person or via Zoom).

Sunday February 19 Sunday of the Last Judgement (Meatfare)

Friday February 24 5:15 PM Vespers followed
6 PM Cheesefare Week Feast (Maslenitsa)

Sunday February 26 Forgiveness Sunday (Cheesefare Sunday)
5 PM Forgiveness Vespers

March 10 & 11 LENTEN RETREAT at Ss. Peter & Paul. More information will be available soon!

Notice: Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may appear in the live stream while it is active but the video will not remain on the internet.

Ss. Peter & Paul Orthodox Church

785-217-5457 peterandpaul.net

Rev. Fr. Nikolai Meyers, Pastor Deacon Michael DeHaven

January 29, 2023

Translation of relics of Ignatius the God-bearer of Antioch

WELCOME TO OUR VISITORS:

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

Sunday January 29

9 AM Orthros & Sunday School

10 AM Divine Liturgy
Followed by Coffee Hour

5 PM Great Vespers for the Three Holy Hierarchs

Wednesday February 1 Meeting of the Lord in the Temple

5 PM Vespers

6 PM Festal Orthros

7 PM Divine Liturgy

Saturday February 4

10 AM Divine Liturgy at St. Mary Magdalene, Manhattan

5:45 PM 9th Hour & Great Vespers

Sunday February 5

9 AM Orthros & Sunday School

10 AM Divine Liturgy Followed by Coffee Hour

February 7-10 Fr. Nikolai in Wichita for the Clergy Retreat

Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.

RESURRECTIONAL APOLYTIKION (TONE 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. IGNATIUS OF ANTIOCH (TONE 4)

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Holy Martyr among bishops Ignatius. Entreat the Lord our God to save our souls.

APOLYTIKION OF STS. PETER AND PAUL (TONE 4)

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world and great mercy to our souls.

KONTAKION OF THE PRESENTATION OF CHRIST (TONE 1)

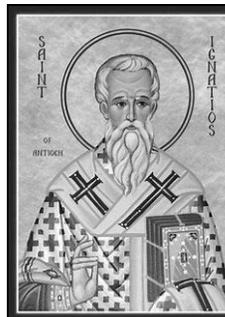
Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

The Reading from the Epistle of St. Paul to the Corinthians. (6:16-7:1)

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore, come out from them, and be separate from them," says the Lord, "and touch nothing unclean; then I will welcome you, and I will be a Father to you, and you shall be My sons and daughters," says the Lord Almighty. Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

The Reading from the Holy Gospel according to St. Matthew. (15:21-28)

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But He did not answer her a word. And His disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before Him, saying, "Lord, help me." And He answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



THE SYNAXARION

On January 29 in the Holy Orthodox Church, we commemorate the recovery of the sacred relics of the holy Hieromartyr Ignatius the God-bearer. His principal feast is celebrated on December 20, but today marks the translation of his relics from Rome, where he suffered martyrdom, to Antioch where earlier he was a bishop. When Ignatius was summoned to Rome before Emperor Trajan to account for his faith, he was accompanied on this long journey by several citizens from Antioch who were motivated by a great love toward their wonderful Arch-shepherd. Since he would never deny his faith in Christ, this saint of God, who abhorred all adulation and promises of Emperor Trajan, was condemned to death and was thrown into the Circus Maximus before wild beasts which tore him apart, and he gave up his soul to God. His companions then gathered his exposed bones and took them to Antioch and honorably buried them. When the Persians captured Antioch in the sixth century, the relics of Ignatius were again translated from Antioch to Rome.