ANNOUNCEMENTS

- **Conflict in the Holy Land & the Ukraine –** Please continue to pray for peace in the Ukraine & the Middle East.
- **Coffee Hour –**The schedule is available online. Talk to Gracie, if you would like to join a team or have questions.
- **Prosphora Sign up** – is online with the Coffee Hour Schedule. See Fr. Nikolai, if you have questions

Wednesday Night Class Schedule for Fall 2026

Oct 28	No Class
Nov 4	Orthodox Church and Relations with the State
Nov 11	Orthodox Church and Relations with the State
Nov 18	Orthodox Church and Relations with the State
Nov 25	No Class
Dec 2	Bible Study on St. Paul's Epistles to the Corinthians
Dec 9	Bible Study on St. Paul's Epistles to the Corinthians
Dec 16	Bible Study on St. Paul's Epistles to the Corinthians

Family Night

Saturday, October 31 following Vespers

- Saint costumes – children should come dressed as a favorite Saints, bring clues so we can guess
- Pumpkin carving – bring your pumpkins carved and ready for judging and display
- Chili Cook Off – bring a chili for judging or other foods to share

Annual Meeting

November 22 following Coffee Hour

Notice: Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may appear in the live stream while it is active but the video will not remain on the internet.

Sts. Peter & Paul Orthodox Church

785-217-5457 peterandpaul.net
Rev. Fr. Nikolai Meyers,
Deacon Michael DeHaven

October 25, 2026

WELCOME TO OUR VISITORS:

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

Sun. Oct. 25	**9:00 AM**	Orthros & Sunday School
	10:00 AM	Divine Liturgy Followed by Coffee Hour
	1:30-3:30 PM	Catechumens & Inquirers Gathering at the Rectory
Wed. Oct. 28	**5:15 PM**	Readers Vespers No Potluck or Class
Thurs. Oct. 29	**6:15 PM**	Catechism in person in the Nave or via Zoom
Sat. Oct. 31	**5:45 PM**	9th Hour & Great Vespers Followed by Family Night
Sun. Nov. 1	**9:00 AM**	Orthros & Sunday School
	10:00 AM	Divine Liturgy Followed by Coffee Hour
Wed. Nov. 4	**5:15 PM**	Vespers
	6:15 PM	Fasting Potluck & Class on the Divine Services
Thurs. Nov. 5	**6:15 PM**	Catechism in person or Zoom
Sat. Nov. 7	**10:00 AM**	Divine Liturgy at St. Marys Manhattan, KS.
	5:45 PM	9th Hour & Great Vespers.

Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.

RESURRECTIONAL APOLYTIKION (Tone 4)
Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

ORDINARY KONTAKION (Tone 2)
O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to Galatians (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

The Reading from the Holy Gospel according to St. Luke (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.