

## ✂ ANNOUNCEMENTS ✂

- **Coffee Hour and Prosfora Sign-up sheets** Don't forget to sign up for Coffee Hour and Prosfora. There are several openings for the next few weeks.
- **Advent Collection** The women decided at the last meeting to collect Sock & Underwear to donate. Everyone is welcome to participate. Bring your items to the church beginning Dec. 3.

## ✂ LOOKING AHEAD ✂

- **December 3** 5:00 PM Holy Unction Pan-Orthodox service at St. Basil's Kansas City
- **December 5** 5:15 Great Vespers for St. Nicholas
- **December 6** 7:00 & 8:00 AM Liturgy & Orthros  
6:00 PM Festival Meal & Visit from St. Nicholas

### Holiday Fundraisers & How you can help

Holiday Wreathes Fliers are available in the Narthex and online

- **Monday November 20** Orders are due.
- **Thursday November 30** 3:00 PM Meet on the property to cut boughs
- **Saturday December 2** 10:00 AM Wreath making & decorating
- **Sunday December 3** 2:00-5:00 PM Pick-up Wreathes at the church

Holiday Baklava Order forms are in the Narthex and online.

- **Sunday December 3** Orders are due
- **Friday December 8** 6:00 PM BAKLAVA BAKING BEGINS
- **Saturday** 10:00 AM, Sunday following church with additional days to be announced BAKING CONTINUES
- **Saturday December 16** 2:00 PM-5:00 PM Order pickup

**Notice:** Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may appear in the live stream while it is active but the video will not remain on the internet.

## ***Ss. Peter & Paul Orthodox Church***

785-217-5457 peterandpaul.net

**Rev. Fr. Nikolai Meyers, Pastor**      **Deacon Michael DeHaven**

## ***November 12, 2023***

### ***WELCOME TO OUR VISITORS:***

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

### **Sunday November 12**

- 9:00 AM Orthos & Sunday School
- 10:00 AM Divine Liturgy followed by Coffee Hour  
Collection for the Patriarchate of Jerusalem

### **Wednesday November 15** *Nativity begins*

- 5:15 PM Great Vespers for the Apostle Matthew  
followed by fasting potluck & History of Christianity Study

### **Friday November 17**

- 5:15 PM Advent Paraklesis

### **Saturday November 18**

- 10:00 AM Divine Liturgy at St Mary Magdalene
- 4:45 PM Catechism
- 5:45 PM 9th Hour & Great Vespers

### **Sunday November 19**

- 9:00 AM Orthos & Sunday School
- 10:00 AM Divine Liturgy followed by Coffee Hour & the  
Annual Parish Meeting

### **Monday November 20**

- 5:15 PM Great Vespers for the Entrance of the Theotokos

### **Tuesday November 21**

- 7:00 & 8:00 AM Orthros & Liturgy

*Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.*

### RESURRECTIONAL APOLYTIKION (Tone 6)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

### APOLYTIKION OF ST. JOHN THE ALMSGIVER (Tone 8)

In thy patience thou hast won thy reward, O righteous father. Thou didst persevere unceasingly in prayer; thou didst love the poor, and didst provide for them in all things. Wherefore, intercede with Christ our God, O blessed John the Almsgiver, that our souls be saved.

### KONTAKION OF THE ENTRANCE OF THE THEOTOKOS (Tone 4)

The sacred treasury of God's holy glory, \* the greatly precious bridal chamber and Virgin, \* the Savior's most pure temple, free of stain and undefiled, \* into the House of the Lord \* on this day is brought forward \* and bringeth with herself the grace \* of the Most Divine Spirit; \* her do God's Angels hymn with songs of praise, \* for she is truly the heavenly tabernacle.

#### **Conflict in the Holy Land**

**Please pray for the end of violence and for those who are suffering and dying.**

Please prayerfully consider this excerpt from Metropolitan Sava's message to the Antiochian Churches in America (*the full message is available on the Antiochian Website*):

"Following the call of the Holy Synod of Antioch, which beckons all its children to dedicate a Sunday following the Synod's conclusion to collect aid for our brethren at the Patriarchate of Jerusalem, and to partake in the relief of their suffering while demonstrating the Christian communion of humanity in times of affliction, we hereby announce that the upcoming Sunday, falling on **November 12**, shall be designated as the day for collecting aid throughout our Archdiocese."

### ***The Reading from the Second Epistle of St. Paul to the Corinthians (9:6-11)***

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

### ***The Reading from the Holy Gospel according to St. Luke (10:25-37)***

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."