

✘ **ANNOUNCEMENTS** ✘

- **Conflict in the Holy Land & the Ukraine** Please continue to pray for peace in the Ukraine & the Middle East.
- **Coffee Hour** Talk to Gracie if you have questions or to sign up to help.
- **Prospora Sign up** is in the basement. See Fr. Nikolai, if you have questions.

✘ **LOOKING AHEAD** ✘

**Sunday Nov.24**

**following Coffee Hour**  
**Annual Meeting Parish Meeting**  
 Election of New Parish Council Members  
 Approval of the 2025 Budget  
 Presentation of Updated Building Plans

The Nativity Fast begins November 15th and continues through December 24th. It is divided into two parts. The first part is November 15th through December 20th when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed on Wednesday and Friday, with katalysis for fish, wine and oil on Monday, Tuesday, Thursday, Saturday, and Sunday. The second part is the period of the Forefeast, December 21st through 24th, when the traditional fasting discipline is observed.

**3rd Annual Christmas Wreath**

Pre-sales of wreathes	Sunday Nov. 3rd to Sunday Nov. 17
Bough collecting	Tuesday Nov. 19
Additional collecting day, if needed	Friday Nov. 22
Wreath making	Saturday 23
Wreath pick-up	Sunday 24

Orders forms are available in the Narthex or on line.  
 Please share the information with family and friends.

**Christmas Baklava**

Orders due: December 1  
 Pick-up: December 14 2:00-5:00 PM

Work days will be scheduled between December 2 and December 14 depending on sales.

Order online or forms will be available next Sunday!

**Notice:** Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may

**SS. Peter & Paul Orthodox Church**

785-217-5457 peterandpaul.net

**Rev. Fr. Nikolai Meyers, Pastor**  
**Deacon Michael DeHaven**

**November 17, 2024**

**WELCOME TO OUR VISITORS:**

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

<b>Tuesday Nov. 19</b>	<b>4:00 PM</b>	Wreath bough cutting on Apostles Hill
	<b>5:15 PM</b>	Advent Paraklesis
	<b>6:30 PM</b>	Parish Council
<b>Wednesday Nov. 20</b>	<b>5:15 PM</b>	Great Vespers of the <b>Entrance of the Theotokos</b> fasting potluck & Bible Study
<b>Thursday Nov. 21</b>	<b>7:00 AM</b>	Orthros
	<b>8:00 AM</b>	Divine Liturgy
	<b>NOON</b>	Men's Lunch
<b>Saturday Nov. 23</b>	<b>10:00 AM</b>	Divine Liturgy at St. Mary Magdalene, Manhattan
	<b>10:00 AM</b>	Wreath Making/Decorating in the Fellowship Hall
	<b>4:45 PM</b>	Catechism
	<b>5:45 PM</b>	9th Hour & Great Vespers
<b>Sunday Nov. 24</b>	<b>9:00 AM</b>	Orthros & Sunday School
	<b>10:00 AM</b>	Divine Liturgy
		Followed by Coffee Hour & <b>ANNUAL MEETING</b>
	<b>2:00-4:00</b>	Wreath pickup. <i>Volunteers need to help with pickup.</i>
<b>NO Weekday services Thanksgiving Week.</b>		
<b>Saturday Nov. 30</b>	<b>5:45 PM</b>	9th Hour & Great Vespers
<b>Sunday Dec. 1</b>	<b>9:00 AM</b>	Orthros & Sunday School
	<b>10:00 AM</b>	Divine Liturgy
		Followed by Coffee Hour

*Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.*

#### **RESURRECTIONAL APOLYTIKION (Tone 4)**

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

#### **APOLYTIKION FOR ST GREGORY OF NEO-CAESAREA (Tone 8)**

By vigilance in prayer, and continuance in the working of wonders, thou didst acquire thine achievements as a surname; wherefore, intercede with Christ our God, O Father Gregory, to enlighten our souls, lest we sleep in sin unto death.

#### **KONTAKION OF THE ENTRANCE OF THE THEOTOKOS (Tone 4)**

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

#### ***The Reading from Epistle of St. Paul to the Galatians (2:16-20)***

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me

#### ***The Reading from the Holy Gospel according to St. Luke (12:16-21)***

The Lord spoke this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out, "He who has ears to hear, let him hear."

