

✠ ANNOUNCEMENTS ✠

- **Prayer request** — Please continue to pray for Sue Hummer. She is at St. Francis Hospital. Visitors are welcome.
- **Coffee Hour Sign-up** — The sign-up sheet has been updated. You can sign-up on line or in the church basement.
- **Church Garage Sale**: May 18,19, & 20 at the Woynicks. Please get items to Sonja as soon as possible.
- **Kids Campout**: June 5-8 More details to follow
- **DOWMA Parish Life Conference**: June 15-18 in Wichita, KS
- **Kids Day Camp**: July 25-29 More details to follow
- **Festival 2022: Save the date!** Our Festival this year will be Oct. 15.
- **Ways to Help Those Suffering in Ukraine**: PRAY! See the IOCC, OCA, or Orthodox Church of Poland Websites to donate.

Ss. Peter & Paul Orthodox Church

785-217-5457 peterandpaul.net

Rev. Fr. Nikolai Meyers, Pastor

Deacon Michael DeHaven

May 15, 2022 **SUNDAY OF THE PARALYTIC**

WELCOME TO OUR VISITORS:

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

✠ SCHEDULE ✠

Sunday May 15 Sunday of the Paralytic

9 AM Orthos and Sunday School

10 AM Divine Liturgy followed by Coffee Hour

Tuesday May 17th

5:15 PM Great Vespers for Midfeast of Pentecost

6:30 PM Parish Council Meeting

Wednesday May 18

5:15 PM Vespers

6:15 PM Potluck

6:30 PM Study — “The Religion of the Apostles” chapter 9

Friday May 20

5:15 PM Great Vespers for Constantine & Helen

Saturday May 21

5:45 PM 9th Hour and Great Vespers

Sunday May 22

9 AM Orthos and Sunday School

10 AM Divine Liturgy followed by Coffee Hour

Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.

RESURRECTIONAL APOLYTIKION (TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

THE KONTAKION OF PASCHA (TONE 8)

Thou didst descend into the Tomb, O Immortal. Thou didst destroy the pow'r of death. In victory didst Thou arise, O Christ God, proclaiming rejoice to the Myrrhbearing Women, granting peace to thine apostles, and bestowing resurrection on the fallen.

The Reading from the Acts of the Holy Apostles. (9:32-42)

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make your bed." And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

The Reading from the Holy Gospel according to St. John. (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.

