

✂ ANNOUNCEMENTS ✂

- **Help Needed** — We need help transporting several parishioners to church on a regular basis. If you can help please email Fr. Nikolai
- Sub Dn. Daniel and Brenda could use help with packing. Please contact Fr. Nikolai or Rose Press for details.
- **Coffee Hour Sign-up** — Don't forget to sign up for Coffee Hour. The list is available on line and in the church basement.
- **October 15** — Parish Festival — Preparation begins on Wednesday August 3 and continues every Wednesday and Saturday until festival. Any time you can give will be helpful. See Anna Claspill if you have questions.
- **Ways to Help Those Suffering in Ukraine:** PRAY! See the IOCC, OCA, or Orthodox Church of Poland Websites to donate.
- The following is a list of Donations received in the last year:
 - Women's Group DOWAMA projects:
 - Annunciation Dinner profit \$649.27
 - Poinsettia profit \$124.34
 - SSPP Women's Groups Lily profit for future projects: \$160.32
 - Orthodoxy Sunday for the Archdiocese Seminarians: \$516.93
 - Palm Sunday for the Archdiocese Patriarchate: \$513.92
 - Food For Hungry People Lenten Collection: \$129.31
 - SSPP Kids Camp Spanakopita profit: \$1,078.77
 - SSPP operating expenses:
 - Church Garage sale: \$1,569.50
 - Christmas Baklava profit: \$1,221.93

Thank you for your contributions!

Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.

Ss. Peter & Paul Orthodox Church

785-217-5457 peterandpaul.net

Rev. Fr. Nikolai Meyers, Pastor

Deacon Michael DeHaven

August 7, 2022

After-feast of the Transfiguration of Christ

WELCOME TO OUR VISITORS:

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

✂ SCHEDULE ✂

Sunday August 7th

9 AM Orthros

10 AM Divine Liturgy followed by Coffee Hour

Tuesday August 9 5:15 PM Paraklesis

Wednesday August 10

9 AM Festival Prep

5:15 PM Paraklesis,

Potluck and class on confession to follow

Thursday August 11 6:00 PM Paraklesis at St. Mary Magdalene

Friday August 12 5:15 PM Paraklesis

Saturday August 13

9 AM Festival Prep

10 AM Liturgy at St. Mary Magdalene

4:45 PM Catechism at SS Peter and Paul

5:45 PM 9th Hour & Great Vespers.

Sunday August 14

9 AM Orthros

10 AM Divine Liturgy followed by Coffee Hour

6 PM Great Vespers for Dormition with Lamentations

Monday August 15th *Feast of the Dormition*

8 AM Orthros

9 AM Liturgy

Potluck brunch to follow.

RESURRECTIONAL APOLYTIKION (TONE 7)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF THE TRANSFIGURATION (TONE 7)

When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee

KONTAKION OF THE TRANSFIGURATION (TONE 7)

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

The Reading from the Epistle of St. Paul to the Corinthians. (1:10-17)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were

baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

